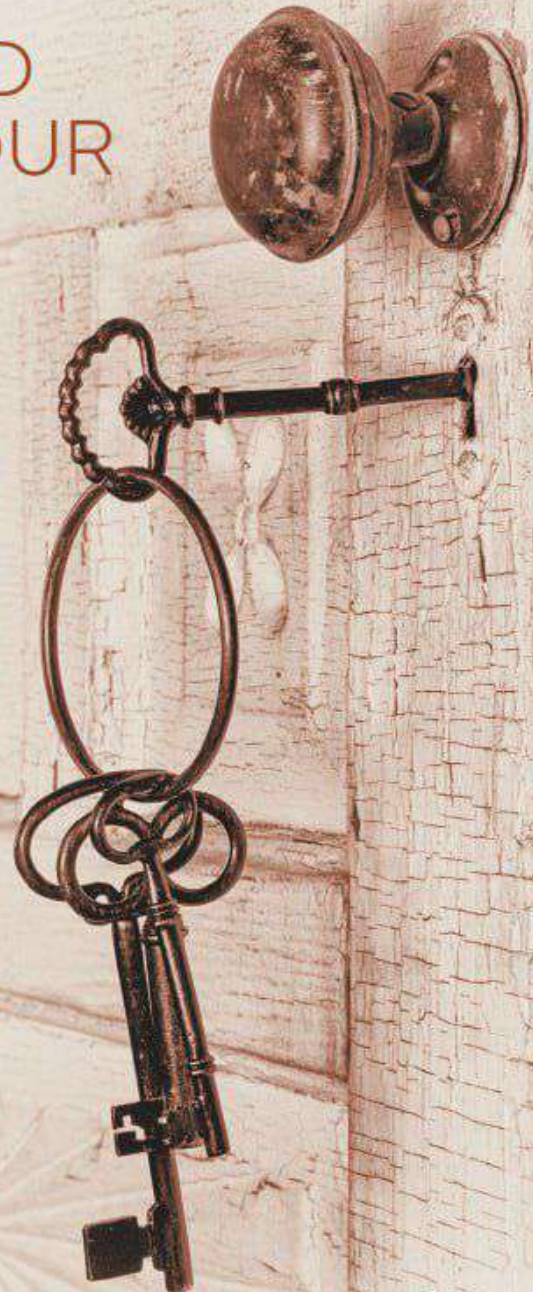


MOHAMMAD ZAHID IBN TARIQ

# LOST TREASURES

REVIVING  
THE NEGLECTED  
SUNNAHS OF OUR  
PROPHET ﷺ



DAKWAH CORNER  
BOOKSTORE



## THEY SAID...

*“The honorable brother Mohammad Zahid, may Allāh grant him success, has compiled a collection of Aḥādīth highlighting simple Sunnah practices that Muslims can incorporate into their daily lives. These Aḥādīth are accompanied by supporting narrations and helpful notes. In both the introduction and conclusion, the author emphasizes the importance of adhering to the Sunnah and warns against the dangers of innovation. There is no greater endeavor than calling others to the Sunnah, and whoever implements the daily practices outlined in this work will, by Allāh’s leave, reap tremendous benefits in this world and the Hereafter. Let the believers compete for such goodness. May Allāh reward the author for his efforts, and may this work weigh heavily on his scales.”*

— **Shaykh Dr. Aḥmed Khater** (حفظه الله),  
Dean of the Faculty of Sharī’ah (English) at the  
Islāmic University of Minnesota

*“All Praise is for Allāh Alone, and may the Peace and Blessings of Allāh be upon His Messenger. I’ve looked at the compilation of Aḥādīth by Mohammad Zahid, and I found it beneficial for the Muslim Ummah. May Allāh reward him for his effort, and may Allāh make it a means for elevating his ranks in Jannah. I pray that Allāh makes it a means of guidance for whoever reads this collection in following the Sunnah of the Prophet ﷺ.”*

— **Shaykh Dr. ‘Isām Rajab** (حفظه الله),  
Director of Arees University



*"A beautiful compilation of Aḥādīth about the oft-overlooked Sunnah of our Prophet Muḥammad ﷺ. While these teachings aren't truly "lost", they have been forgotten over time. The book comprehensively addresses belief, acts of worship, and the refined manners exemplified by our beloved Messenger ﷺ. Its timely release serves as a powerful reminder to rekindle the practice of the Sunnah, emphasizing the holistic nature of Islām in all aspects of life. This aligns with the verse in Sūrah 'Āli Imrān: "Say, (O Prophet), 'If you should love Allāh, then follow me, (so) Allāh will love you and forgive you your sins. And Allāh is Forgiving and Merciful. [3:31]'" An inspirational read that encourages readers to adopt these Sunnah practices into their daily lives, as intended by Allāh's guidance."*

**— Dato' Dr. Shaykh Hussain Yee,**  
President and Founder of Al-Khaadem

*"Imām Mālik رحمه الله once said that the Sunnah is like the Ark of Nūḥ. Whoever embarks upon it will be saved and whoever refuses to embark upon it will drown. The Messenger of Allāh ﷺ told us that in the times of fitan, the only thing that would be a means of salvation is holding upon his Sunnah and the Sunnah of the Rightly Guided Caliphs. This book that is presented before you is concise in its size and yet very important in its nature. It compiles important Sunan that a Muslim should strive to practice to live a better and more successful life. We should strive to spread and revive these Sunan among our friends and family. May Allāh Grant us tawfīq and the ability to adhere to the Sunnah of the Messenger of Allāh ﷺ."*

**— Shaykh Dr. 'Ibrāhīm Nūhu (رحمته الله),**  
Founder of An-Nadaa Educational Foundation





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*To  
My  
Grandmother*



*She taught us to love the Prophet ﷺ, be consistent in our daily adkhār, to emulate the smallest of Sunan, and actually enjoy doing them instead of thinking of it as a chore. She inculcated in us the love of reading, respecting the scholars, and always doing what we do for the sake of Allāh with excellence no matter how small it was.*

*She taught us that there is little benefit in attending multiple lectures, reading many books, and organizing many programs if our very basics and foundations are not strong. Our intentions to learn and benefit have to be sincere and not superficial or to show off. Our foundations would be strong only when there's more doing and less talking. If it's just about knowing then even Shayṭān knew a lot. It's the application of that knowledge that counts. The saḥābah reached the levels that they did because they lived by every word that they had heard from the Messenger of Allāh ﷺ. They made those teachings a part of who they were and it reflected in all that they did. They did not argue if something was farḍ or sunnah. For them, it was enough that their beloved had done it, and nothing was going to stop them from following his example. May Allāh be pleased with all of them and allow us to emulate them.*

*May Allāh place the rewards from any benefit that this book brings heavy on your scale of good deeds and unite us in the Gardens of Jannah.*



This book aims to revive sunan that have become neglected in our times. If you looked at the lives of people from our grandparent's generation, you might have found many if not all of the actions mentioned as part of their daily routines. But we have slowly drifted away from this in our fast paced lives. The book has been structured as such that for every day of the month, you can pick an action of the Sunnah and do it. You can share it with your family and friends and get them to benefit as well. The Messenger of Allāh ﷺ said, "Whoever guides someone to virtue will be rewarded equivalent to him who practices that good action." [Ṣaḥīḥ Muslim, 1893a].

Imām Ibn al-Qayyim رحمه الله said, "Whoever seeks knowledge to revive Islām with it, then he's from al-Ṣiddīqīn (the truthful ones) and his rank is after the rank of Prophethood." [Miftāḥ Dār al-Sa'ādah]

While we strive to emulate the Prophet ﷺ and love his Sunnah, we must also make sure what we are doing is authentic. We cannot claim to love the Prophet ﷺ and do actions which he did not do and neither did his Ṣaḥābah after him, for none knew him better or loved him more than them. The Messenger of Allāh ﷺ said, "You must adhere to my Sunnah and the way of the Rightly-Guided Caliphs who come after me. Adhere to it and cling to it strongly, and beware of newly-invented matters, for every newly-invented matter is an innovation (*bid'ah*) and every innovation is a going astray." [Sunan Abī Dāwūd, 4607]





HADĪTH 01

THE REWARD  
FOR THE REVIVERS







قَالَ رَسُولُ اللَّهِ ﷺ «مَنْ سَنَّ فِي الْإِسْلَامِ سُنَّةً حَسَنَةً فَعُمِلَ بِهَا بَعْدَهُ كُتِبَ لَهُ مِثْلُ أَجْرِ مَنْ عَمِلَ بِهَا وَلَا يَنْقُصُ مِنْ أَجُورِهِمْ شَيْءٌ وَمَنْ سَنَّ فِي الْإِسْلَامِ سُنَّةً سَيِّئَةً فَعُمِلَ بِهَا بَعْدَهُ كُتِبَ عَلَيْهِ مِثْلُ وَزْرِ مَنْ عَمِلَ بِهَا وَلَا يَنْقُصُ مِنْ أَوْزَارِهِمْ شَيْءٌ».



Allāh's Messenger ﷺ said, "He who facilitated (and spread) a sunnah ḥasanah (good practice) in Islām which was then followed (by others) after him, a reward would be written for him as the one who followed it, without any rewards being diminished (from either of them). And he who facilitated (and spread) a sunnah sayyi'ah (evil practice) in Islām, which was then followed (by others) after him, he would bear the heavy burdens (of sin) as the one who followed this (evil practice), without any of their burdens being diminished (from either of them)."

► **Source:** *Ṣaḥīḥ Muslim*, 1017e

### Supporting Narration

عَنْ عَمْرِو بْنِ عَوْفٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «اعْلَمُ أَنَّهُ مَنْ أَحْيَا سُنَّةً مِنْ سُنَّتِي قَدْ أُمِيتَتْ بَعْدِي، فَإِنَّ لَهُ مِنَ الْأَجْرِ مِثْلَ مَنْ عَمِلَ بِهَا، مِنْ غَيْرِ أَنْ يَنْقُصَ مِنْ أَجُورِهِمْ شَيْئًا، وَمَنْ ابْتَدَعَ بِدْعَةً ضَلَالَةً لَا تَرْضَى اللَّهُ وَرَسُولُهُ، كَانَ عَلَيْهِ مِثْلُ آثَامِ مَنْ عَمِلَ بِهَا، لَا يَنْقُصُ ذَلِكَ مِنْ أَوْزَارِهِمْ شَيْئًا».



‘Amr ibn ‘Awf  reported: The Messenger of Allāh  said, “Know that whoever revives a sunnah from my sunnah that was caused to die after me, he will have a reward like those who act upon it without diminishing any of their rewards. Whoever innovates a bid‘ah ḍalālāh (misguided innovation) not pleasing to Allāh and His Messenger , will have the burden of sin like those who act upon it without diminishing any of their burdens.”

► **Source:** *Jāmi‘ at-Tirmidhī*, 2677

► **Grade:** *Ḥasan*





## HADĪTH 30

### WHEN RETURNING FROM A JOURNEY





## HADĪTH 41

BE THE LAST  
TO LET GO